Office use only

Date Received \_\_\_\_\_\_\_\_\_\_ Amount Received \_\_\_\_\_\_\_\_\_\_ Check Number \_\_\_\_\_\_\_\_\_\_

**ACFGA Registration Form**

**Due** **February 1, 2024** to ACFGA

# 2024 ACFGA MEMBERSHIP DUES - $35 per person

Dues are for January through December 2024

Number of Members \_\_\_\_\_\_\_\_\_\_ (x $35) Amount Enclosed \_\_\_\_\_\_\_\_\_\_

Please list below all member **names, mailing address, and email for each member** to receive the newsletter and ACFGA communications. (An additional page can be attached)

MEMBER(s) INFO:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# PRESIDENTS’ DAY EDUCATIONAL MEETING

# $30 per person if someone in the farm business has a membership; $40 for non-members

# February 19, 2024, 8:00 a.m. to 3:30 p.m. (Registration opens at 7:30 a.m.)

Biglerville High School, 161 N Main St, Biglerville, PA 17307

# Attending/member \_\_\_\_\_ (x $30); # Attending/non-member \_\_\_\_\_ (x $40) Amount Enclosed \_\_\_\_\_\_\_\_\_\_

Names of Attendees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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# ANNUAL BANQUET - $40.00 per person

## **Thursday, March 14, 2024**

Hickory Bridge Farm, 96 Hickory Bridge Rd, Orrtanna, PA 17353

Social hour at 5:00 pm ▪ Meal served at 6:00 pm

Number Attending \_\_\_\_\_\_\_\_\_\_ (x $40) Amount Enclosed \_\_\_\_\_\_\_\_\_\_

Pick up Ticket(s)\_\_\_\_\_\_Send Ticket(s)\_\_\_\_\_\_to:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attendees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail this entire form and total payment by **FEBRUARY 1, 2024** to:

Adams County Fruit Growers Association

P.O. Box 731, Biglerville, PA 17307

**\*PLEASE NOTE! RECEIPTS FOR DUES AND RECEIPTS AND TICKETS FOR THE EDUCATIONAL MEETING WILL NOT BE MAILED. TICKETS SHOULD BE PICKED UP AT REGISTRATION THE DAY OF THE MEETING. BANQUET TICKETS FOR THOSE NOT ATTENDING THE EDUCATIONAL MEETING WILL BE MAILED THE WEEK BEFORE THE BANQUET. PLEASE SAVE A COPY OF THIS FORM AS YOUR RECEIPT.\***